| Time   | Item   | Owner       |
|--------|--|-------------|
|        | <ul><li>C. How do we proceed as an organization? we need to focus on projects and getting input from students.</li><li>D. Presented to and Econ class about the Treasurer position- got interest from one student.</li></ul>   |             |
| 7:20   | Public Relations  A. Tuesday 24 <sup>th</sup> event: 9am. Booth to promote position openings, project proposals. We will also be holding an event on April 6 <sup>th</sup> ° " ± " § · ² come up with an event- may promote our Powersols if we have them in time  B. Promo Ideas: event on April 6 <sup>th</sup> , and next Tuesday  C. Stickers: will order new ones soon, ones that are waterproof.   | G. Washam   |
| [Time] | <ul> <li>Street Team Director</li> <li>A. Reminder email: We still need to talk to our friends and try to boost street team. We have also tracked down our long list of emails.</li> <li>B. Do Officers have any help with anything: anything that Street Team can do. We need something to attend to encourage them to join us.</li> <li>C. Designing flier for Street Team: May want to set up a more official email with the help of Chris Vegter.</li> </ul> | J. Collins  |
| 7:29   | University Relations  A. Update on RHA Bylaw: They amended the requirement to attend our meetings at least once per month and be engaged in emails, keeping contact with Jared or Tori.  | J. Valdez   |
| 7:32   | A. Qualtrix submissions: got a few that Cyrus sent her. One submission for a "Slow Food Program" and to give out a reusable water bottle to each person at Graduation. Another Submission from Campus Rec.   | K. Fletcher |
| 7:34   | Grant Projects   |             |

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| Time | Item  | Owner       |
|------|---|-------------|
|      | D. Reusable To-Go box/ OZZI Sample: OZZI sent us a sample box. It is one of the Clam-shell style, which ¶° «¤ §±±²° ¤±·¨§·²¶¨ * ¨§²±· «¤¹¨·«¨«ዻ«¨¶²©«²³¨¶❷μ·«¨°¨¨·±²²μ§±±² s opinion.   |             |
|      | E. Ross TV: Parts are here, the TV is in the Warehouse, and sometime next week will show electrician where to put it. Chris Vegter will put together info box.  |             |
| 7:48 | New Business  |             |
| 7:48 | <ul> <li>Earth Week:</li> <li>A. Not much development has happened this week.</li> <li>B. Met with Trenton from CPE last week- he is very excited to get us involved with Earth Week BINGO night. We just have to put together the content we want to cover. Will have to get prizes for game and will give out tshirts.</li> <li>C. We have confirmation for Turner Green as well as Lindou Theater for movie night. We still need to get a noise permit.</li> <li>D. Rundown so far: (All Week) UC Exhibits, Water Bottle competition, Environmental Racism Ed in Res Halls. Monday: Garden Tour Tuesday: Movie Night Wednesday: Tie-Dye morning, BINGO at night Thursday: Friday: Thrift Store Fashion Show Saturday: Frolf Tournament</li></ul> |             |
| 8:00 | Votes  Motion Brought to a Vote by:  Motion Second by:  In Favor:  Against:  Abstentions:  Ruling:  Secretary Updates   |             |
| 8:00 | Secretary Updates  A. Inventory Rundown   |             |
| 8:09 | Public Comment  |             |
| 8:09 | Adjournment   | L. Kowalski |

General Notes: