



2024 Spring Census  
Enrollment Profile

January 24, 2024



## Explanation of Enrollment Data

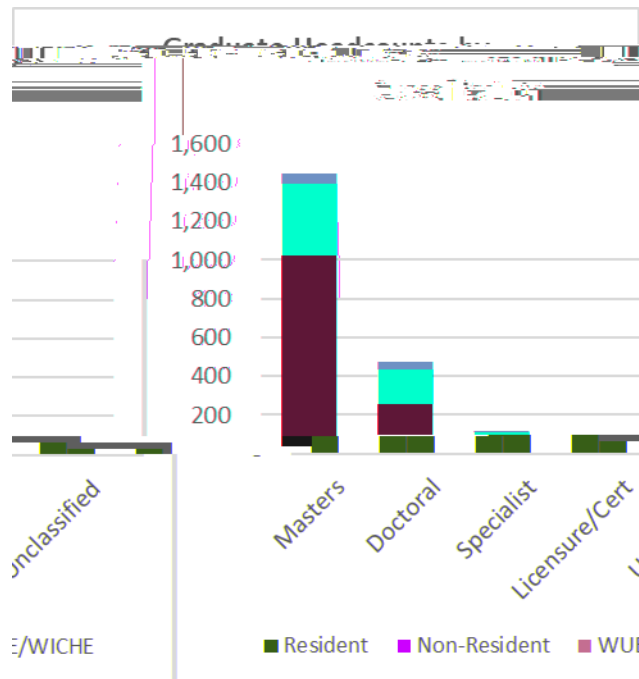
1. The Spring Census date is January 24, 2024. Data included in this report is information captured from the Banner Operational Data System (ODS).
  2. Percent Change in this report is the measure of change from Spring Census 2023 to Spring Census 2024 as a percentage. Caution: When considering % change, it is important to note that increases or decreases in categories with low numbers will result in a high percentage change.
  3. ~~0.00~~ Rounding, some graphs may not total 100%.
  4. Urban Education students are included in Main Campus.
  5. Colorado School of Public Health students are not included in this summary.
  6. Students with unknown residency are counted as non-resident.
  7. Funding Summary:
    - a. Headcount: Students counted in cash funded have only cash funded courses
    - b. Credit Hours: State funded and cash funded credit hours are determined by the accounting code assigned to the course.
  8. Undergraduate definition of Part-Time and Full-Time students:
    - a. Part Time: students enrolled for fewer than 12 credit hours
    - b. Full Time: students enrolled for 12 or more credit hours
  9. Graduate definition of Part-Time and Full-Time students:
    - a. Part Time: students enrolled for fewer than 9 credit hours
    - b. Full Time: students enrolled for 9 or more credit hours
  10. Race/Ethnicity Categories adhere to the reporting standards as mandated by the U.S. Office of Management and Budget (OMB). [http://www.whitehouse.gov/omb/fedreg\\_notice\\_15](http://www.whitehouse.gov/omb/fedreg_notice_15)
  11. Race/Ethnicity is self-reported by the student. Students ~~may~~ ~~leave~~ ~~the~~ ~~question~~ ~~blank~~ ~~or~~ ~~enter~~ ~~Do~~ ~~not~~ ~~wish~~ ~~to~~ ~~provide~~." Non US Citizens are students with a Visa.
  12. First Generation is defined as a student who reported that neither parent/guardian graduated from a four-year college.
  13. Low Income is defined as a student who is Pell Grant eligible. Statistics in this report reflect those students who were offered a Pell Grant greater than zero.
  14. The Graduate Unclassified ~~classification~~ reflects
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**University of Northern Colorado  
Spring 2024 Census  
Student Profile**

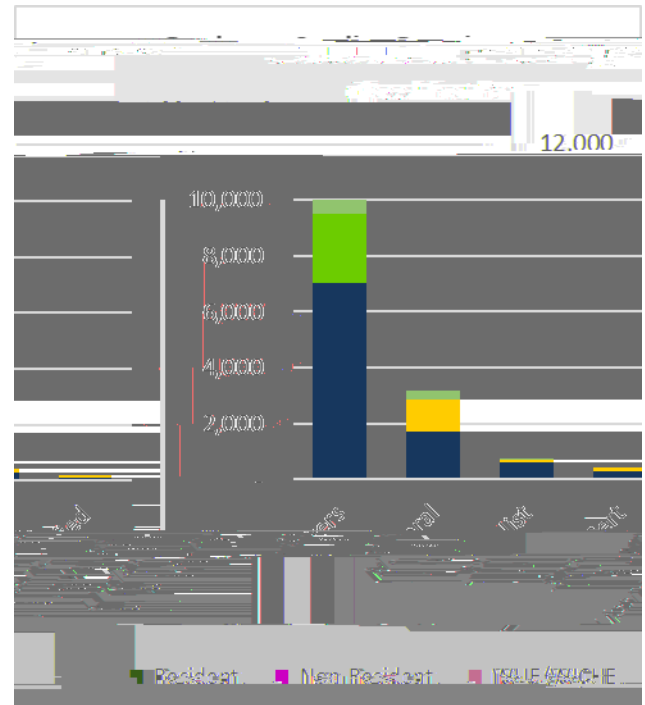
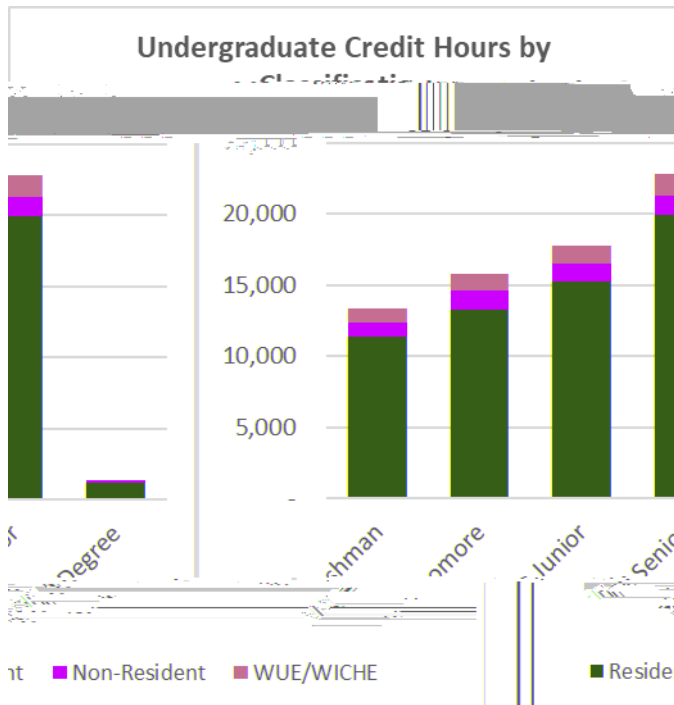
Headcount Classification Summary

Freshman      801      71      69      943



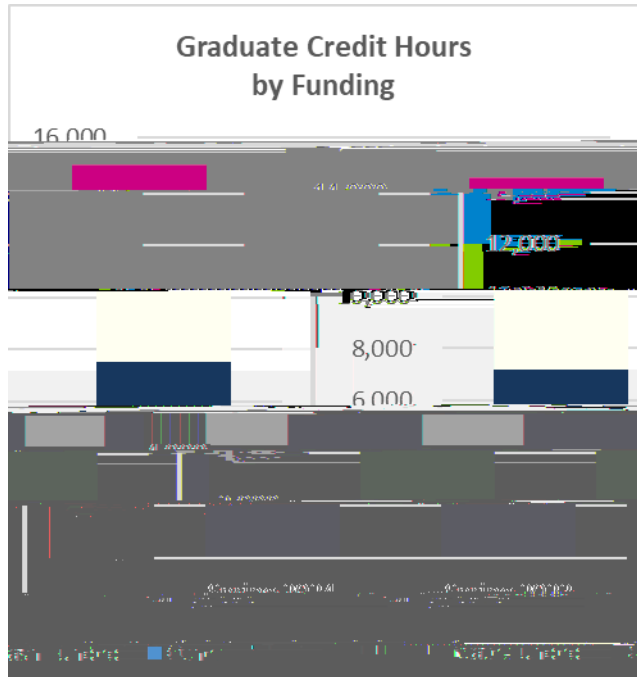
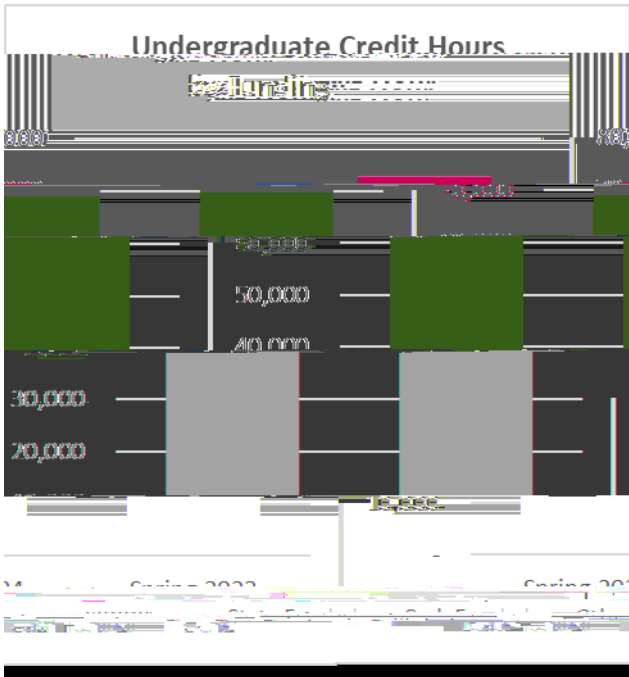
# Credit Hours Classification Summary

|           |        |       |       |  |        |
|-----------|--------|-------|-------|--|--------|
| Freshman  | 11,329 | 1,008 | 997   |  | 13,541 |
| Sophomore | 13,272 | 1,352 | 1,120 |  | 15,021 |
| Junior    | 15,243 | 1,266 | 1,255 |  | 18,486 |
| Senior    |        |       |       |  |        |





# Funding Summary (Credit Hours)





## Funding Summary (International Separate)

Accounting codes assigned to the course determine if credit hours are state or cash funded. In Fall 2023, concurrent courses changed from cash to state funded.

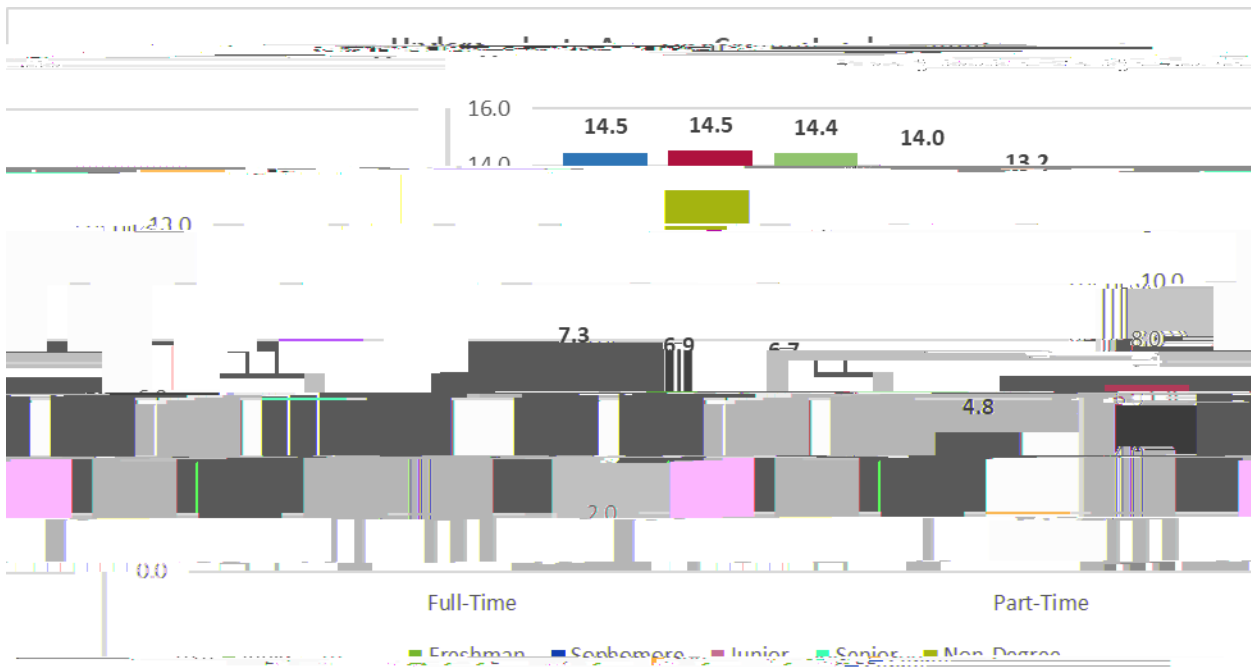
|                        |        |       |       |       |  |        |       |       |     |
|------------------------|--------|-------|-------|-------|--|--------|-------|-------|-----|
| State Funded "Main"    | 59,442 | 3,732 | 4,781 | 1,014 |  | 60,499 | 3,537 | 4,739 | 935 |
| Cash Funded "Extended" | 1,424  | 409   | 178   | 28    |  | 2,301  | 404   | 170   | 24  |
| Other                  | 36     | 6     | -     | -     |  | 52     | 6     | -     | -   |

|                        |       |       |     |     |  |       |       |     |     |
|------------------------|-------|-------|-----|-----|--|-------|-------|-----|-----|
| State Funded "Main"    | 4,803 | 875   | 832 | 673 |  | 5,107 | 888   | 890 | 626 |
| Cash Funded "Extended" | 4,854 | 2,389 | 39  | 71  |  | 4,806 | 2,619 | 21  | 113 |
| Other                  | 12    | -     | -   | -   |  | 9     | -     | -   | -   |



## Average Course Load Summary

|           |      |      |      |      |
|-----------|------|------|------|------|
| Freshman  | 14.4 | 14.6 | 14.8 | 14.6 |
| Sophomore | 14.5 | 14.7 | 14.2 | 14.4 |
| Junior    |      |      |      |      |





## Ethnicity Summary

Due to rounding, the percentages may not equal 100%.

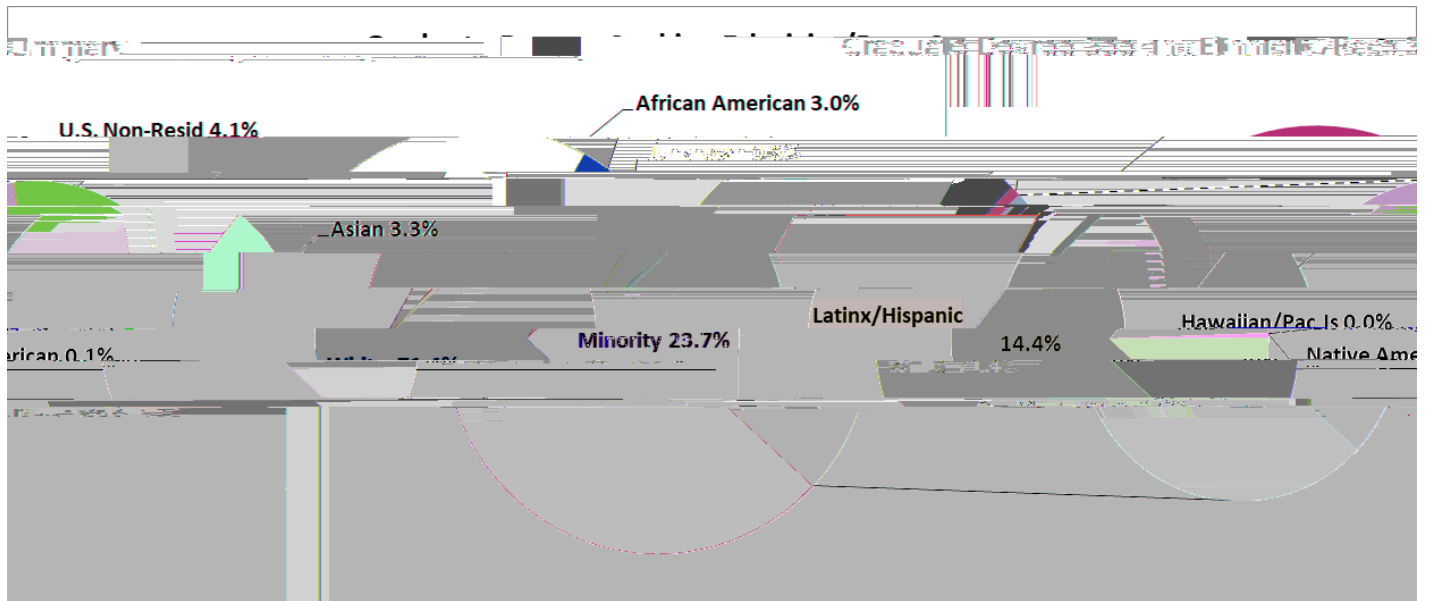


## Ethnicity Summary (Continued)

|                  |     |       |    |       |    |       |     |       |
|------------------|-----|-------|----|-------|----|-------|-----|-------|
| Latinx/Hispanic  | 213 | 15.5% | 65 | 11.4% | 14 | 14.6% | 287 | 13.4% |
| African American | 40  | 2.9%  | 21 | 3.7%  | 1  | 1.0%  | 82  | 3.9%  |
| Asian            | 47  | 3.5%  | 18 | 3.2%  | 2  | 2.1%  | 59  | 2.8%  |
| Hawaiian/Pac Is  | -   | 0.0%  | 1  | 0.2%  | -  | 0.0%  | -   | 0.0%  |
| Native American  | -   | 0.0%  | 2  | 0.3%  | -  | 0.0%  | 5   | 0.2%  |
| Multi-Racial     | 33  | 2.4%  | 18 | 3.2%  | 7  | 7.3%  | 49  | 2.3%  |

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Due to rounding, the percentages may not equal 100%.

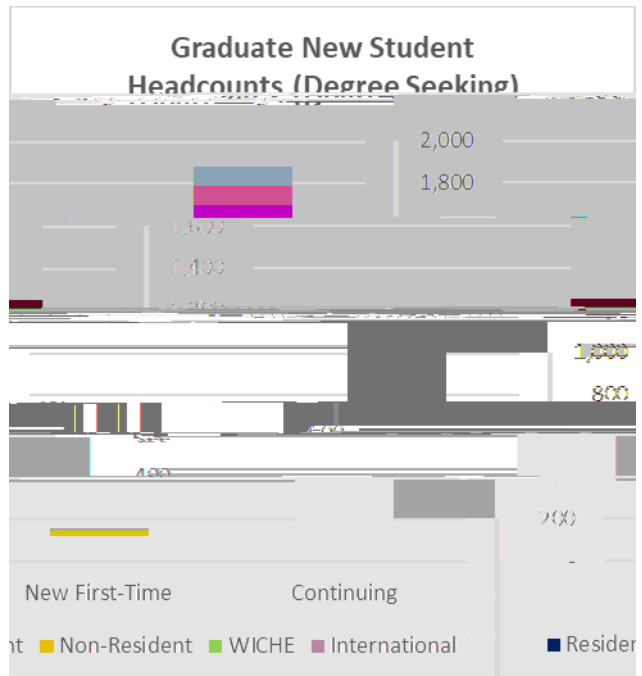
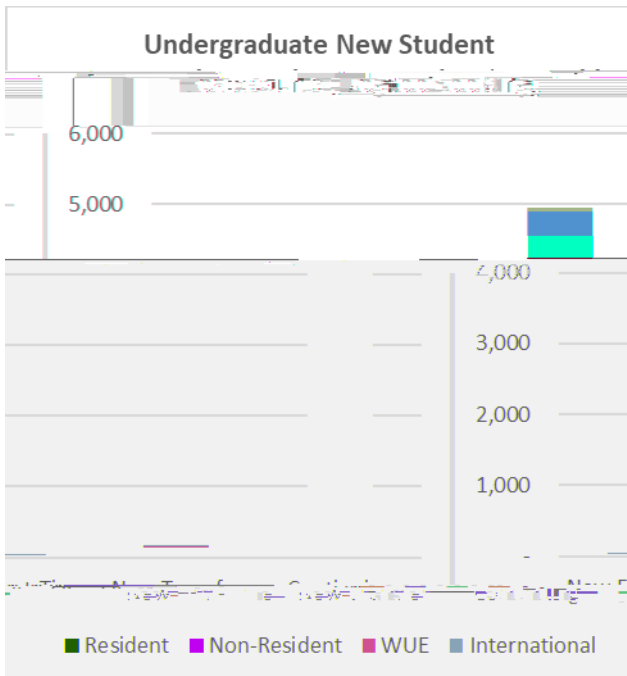








# New, Transfer and Continuing Student Summary

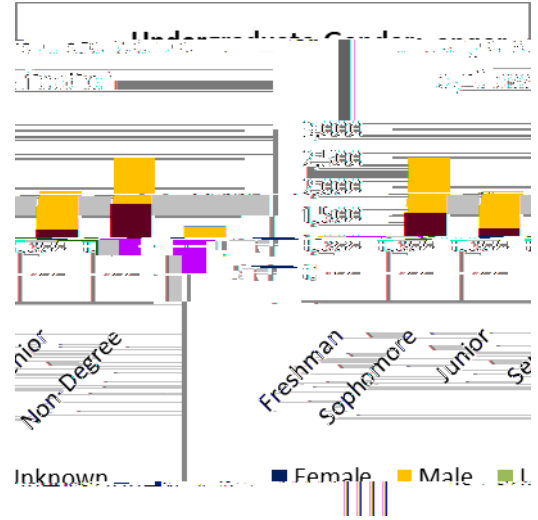




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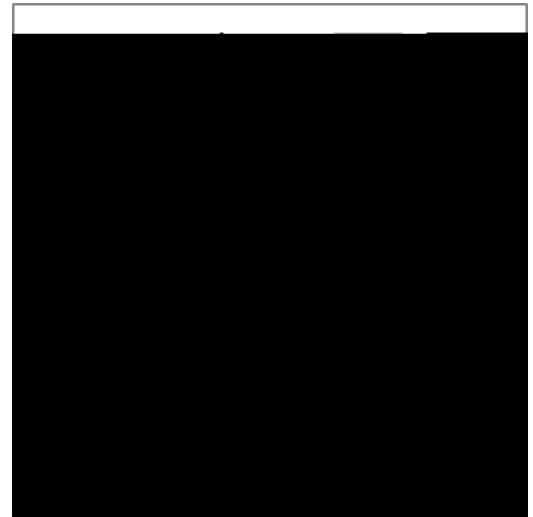
## Undergraduate Gender Summary by Classification

| Classification | Total | Female | Male | Unknown | Female % | Male % | Unknown % |
|----------------|-------|--------|------|---------|----------|--------|-----------|
| Freshman       | 634   | 306    | 1    | 1       | 67%      | 33%    | 0%        |
| Sophomore      | 728   | 393    | 1    | 1       | 65%      | 35%    | 0%        |
| Junior         | 871   | 421    | 1    | 1       | 67%      | 33%    | 0%        |
| Senior         | 1,228 | 570    | 1    | 1       | 68%      | 32%    | 0%        |
| Non-Degree     | 170   | 92     | 1    | 1       | 65%      | 35%    | 0%        |

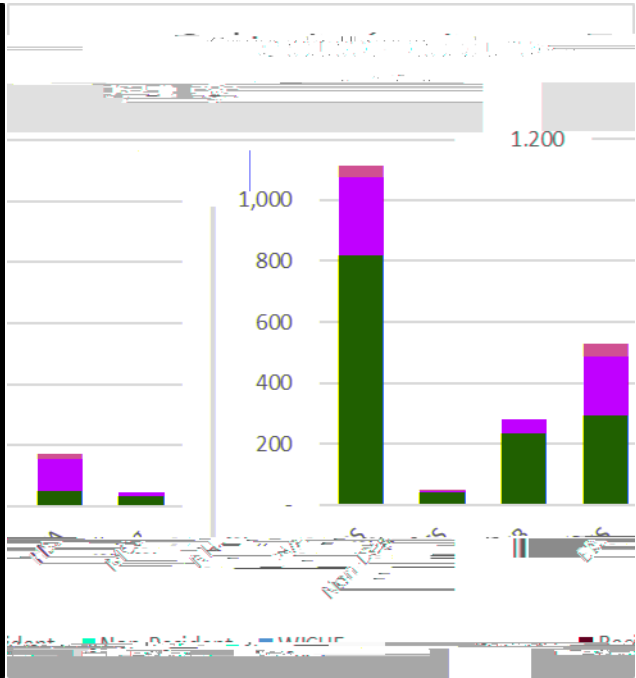
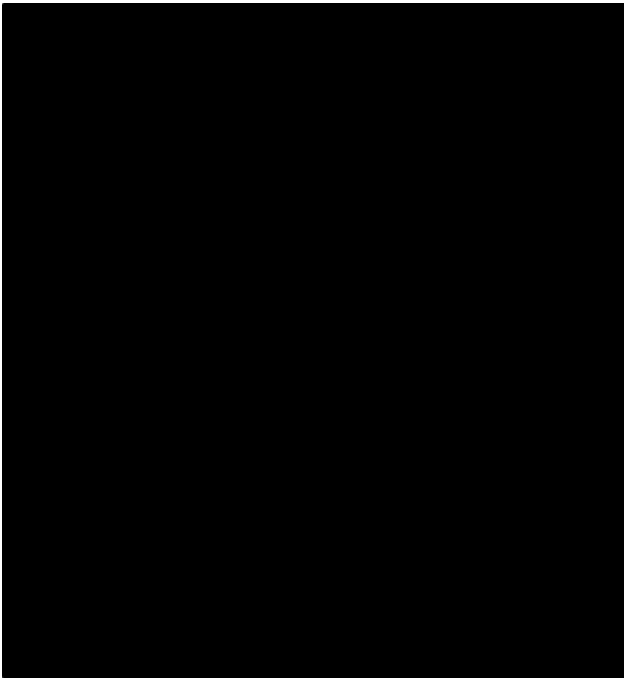


## Graduate Gender Summary by Classification

| Classification | Total | Female | Male | Unknown | Female % | Male % | Unknown % |
|----------------|-------|--------|------|---------|----------|--------|-----------|
| Masters        | 1,084 | 361    | 1    | 1       | 75%      | 25%    | 0%        |
| Doctoral       | 329   | 143    | 1    | 1       | 70%      | 30%    | 0%        |
| Specialist     | 104   | 13     | 1    | 1       | 89%      | 11%    | 0%        |
| Licensure/Cert | 80    | 15     | 1    | 1       | 84%      | 16%    | 0%        |
| Unclassified   | 35    | 15     | 1    | 1       | 70%      | 30%    | 0%        |



# College Summary







## Three Year History



NOTE: "Budget" figure for Graduate Resident and Wiche was consolidated into a single number since tuition does not differ for those populations.  
\*In Fall 2023, dual enrollment/concurrent enrollment was moved from cash funded to state funded.