

# B2 Errollment by Racial/Ethnic Category.

| Degræsæking<br>First timeFirst year | Degree seeking<br>Undergraduates<br>(include first-time<br>first-year) | Total Undergraduates (bothdegree and non degree seeking) |
|-------------------------------------|--|--|
|                                     |  |  |
|                                     |  |  |
|                                     |  |  |
|                                     |  |  |
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|                                     |  |  |
|                                     |  |  |
|                                     |  |  |
|                                     |  |  |

# For Bachelor's or Equivalent Programs

### Fall 2011 Cohort



**B14** 2014 **B14** 2015 **B15 B15 B16 B16 B17**. **B17**. **B18 B18 B19 B19 B20 B20** B21. B21.

### **Retention Rates**

B22

# C5 Distribution of high school units required and/or recommended

|              | Units Required | Units | Reconnended |  |
|--------------|----------------|-------|-------------|--|
|              |                |       |             |  |
|              |                |       |             |  |
|              |                |       |             |  |
|              |                |       | 1           |  |
|              |                |       |             |  |
|              |                |       |             |  |
| (specify)    |                |       |             |  |
| or Selection |                |       |             |  |

| Basis for Selection |
|---------------------|
| <b>C6</b>           |

C7. Relative importance of each of the following academic and no racademic factors in your first-time, first-year;

degree seeking (freshman) admission decisions VeryImportant Not Considered Important Considered

| CATE | I A COURT IS A |  |  |
|------|----------------|--|--|

**SAT and ACT Policies** 

C8 Entranceceans

|  | placement (e.g., state tests): |
|--|--------------------------------|

ACT Composite

| Admission Policies   |                       |                    |                            |                   |
|--|-----------------------|--------------------|----------------------------|-------------------|
| C13 Application fee  |                       |                    |                            |                   |
|  | $\boxtimes$           |                    |                            |                   |
|  |                       |                    |                            |                   |
| If you have an application fee and an on line application fee and an online application feet an online application feet and an online application feet application feet application feet appli | cation option, please | indicate policy fo | r <b>student</b> s who app | ly <b>an line</b> |
| Canon line application fee be waived for applicant   | ts with financial nee | dP⊠ □              |                            |                   |
| C14 Application dosing date  |                       |                    |                            |                   |
|  |                       |                    |                            |                   |
| C15 Are first-time, first-year sturkerts accepted for  | rtemsotherthenti      | refa <b>l</b> ?⊠ □ |                            |                   |
| C16 Notification to applicants of admission decision   | nsert (fill incread   | <b>b</b> )         |                            |                   |
|  |                       |                    |                            |                   |
|  |                       |                    |                            |                   |
| C17. Replypolicy for admitted applicants (fill in o  | reaty)                |                    |                            |                   |

| Early Decision and Early Action Plans |
|---------------------------------------|
|                                       |

C21. Early decision

For the Fall 2018 entering class

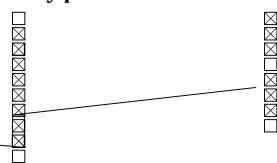
### D. TRANSFER ADMISSION

|                 | Applicants | Admi        | tted A <sub>j</sub> | plicant     | S En | dledAp | dicants |
|-----------------|------------|-------------|---------------------|-------------|------|--------|---------|
| D2:             |            |             |                     |             |      |        |         |
|                 |            | $\boxtimes$ |                     |             |      |        |         |
| <b>D1.</b>      |            |             |                     | $\boxtimes$ |      |        |         |
| Fall Applicants |            |             |                     |             |      |        |         |

| Military Service Transfer Credit Policies |             |  |
|---|-------------|--|
| D18                                       |             |  |
|   | $\boxtimes$ |  |

# E ACADEMIC OFFERINGS AND POLICIES





E2 Has been removed from the CDS.

E3 Areas in which all or most sturberts are required to co

l

### G. ANNUAL EXPENSES

GO Plese provide the URL of your institution is not price calculator:

Provide 2019 2020 academic year costs of attendance for the following categories that are applicable to your institution

 $\boxtimes$ 

G1. Undergraduate full-time tuition, required fees, roomand board

# G5 Provide the estimated expenses for a typical full-time under graduate student:

| Residents | Commiters<br>(living at home) | Commiters<br>(not living at hone) |
|-----------|-------------------------------|-----------------------------------|
|           |                               |                                   |
|           |                               |                                   |
|           |                               |                                   |
|           |                               |                                   |
|           |                               |                                   |
|           |                               |                                   |
|           |                               |                                   |
|           |                               |                                   |
|           |                               |                                   |
|           |                               |                                   |

# G6 Undergraduate per credit hour drarges (tuition only):

# H FINANCIAL AID

Pleaserefer to the following financial aid definitions when completing Section H

**Awardedaid** 

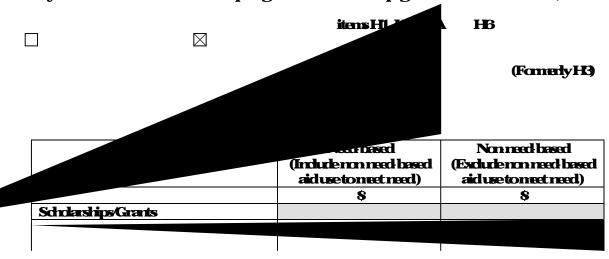
Financial aid applicant: any one of

Workstudyardenployment

### AidAwarded to Errolled Undergraduates

# HI. awarded (using the same other treperted in CDS Question BI, "total degree seeking" undergraduates)

Aid that is non need based but that was used to neet need should <u>be reported in the need based aid column</u> (For a suggested order of precedence in assigning categories of aid to cover need, see the entry for "non need based scholarship or grant aid" on the last page of the definitions section)



ZKLFHQWR@ V P

| TuitionWaivers |  |
|----------------|--|
|                |  |
|                |  |
|                |  |

**Athletic Awards** 

| n |  |  |
|---|--|--|
| P |  |  |

**1168** 

# ${\bf Aid to Under graduate Degree seeking Norresident Aliens}$

**H**6

HZ.

Types of Aid Available

### I. INSTRUCTIONAL FACULTY AND CLASS SIZE

| I-1. Pleasereport the number of instructional faculty members in each category for Fall 2018 Inducle faculty who are on your institution is payroll on the census date your institution uses for IPEDS/AAUP. |  |   |  |   |  |
|--|--|---|--|---|--|
|  |  |   |  | 1 |  |
|  |  |   |  |   |  |
|  |  | · |  | ' |  |

I-3 Undergraduate Class Size

# J. Disciplinary areas of DEGREES CONFERRED

DegressorferredbetvænJuly 1, 2017 and June 30, 2018

| Other<br>TOTAL |  |  |
|----------------|--|--|
| TOTAL          |  |  |

### CommonDataSet Definitions

| All definitions related to the financial aid section appear at the end of the Definitions document. |
|---|
| •   |
| *Academic advisement:   |
| Accelerated program .   |
| Admitted sturlent:  |
| *Adult student services   |
| Anerican Indian or Alaska Native  |
| Applicant (first-time, first year):   |
| Application fee not   |
| Asian   |
| Associatedegree   |
| Badelo's degree   |
|   |

| Carregieurits  |
|--|
| Certificate Postsecondary award, certificate, or diploma |
| Classrark  |
| College preparatory program                              |
| CommApplication  |
| *Commityseviceprogram                                    |
| Commitee:  |
| Contact hour:  |
| Cartinuus basis (for programe rollment):                 |
| Coperativeedurationprogram                               |
| Coperativehousing  |
| *Counselingservice                                       |
| Credit:  |
| Credit course  |
| Credit hour:   |
| Cross registration                                       |

| Degree |
|--------|
|--------|

Degree seeking sturberts

| Exchangestudent programdomestic inthe United States abroad             | SeealsoStudy |
|--|--------------|
| External degree program  |              |
| Extracurricular activities (as admission factor):                      |              |
| First-timesturket:   |              |
| First-time, first-year (freshmar) sturkert:                            |              |
| First-year-sturkert:   |              |
| Freshman **Exest malvicesia tut kulturi ettation o rome fall sifi thaf |              |

### Instatetuition

| ros incentence dince                                    |
|---|
| Post-mester's certificate                               |
| Postsecondary award, certificate, or diploma            |
| Less'Than 1 Acadenic Year:                              |
| At Least 1 But Less Than 2 Academic Years               |
| At Lesst 2 But Less Than 4 Academic Years               |
| Privateinstitution                                      |
| Private for profit institution                          |
| Private norprofit institution                           |
| Proprietary institution Private for profit institution  |
| Public institution                                      |
| Quarter calendar system                                 |
| Race/ethricity:   |
| Race/ethricityurknown                                   |
| Religious affiliation/commitment (as admission factor): |
| *Religious courseling                                   |

| Urit                                 |
|--------------------------------------|
| Undergraduate                        |
| *Veterariscounseling                 |
| *Visually impaired                   |
| Volunteerwork (as admission factor): |
| Wait list:                           |

# Financial Aid Definitions

External scholarships and grants